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1764
JPW
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Eatough et al.

Serial No.: 09/954,603

Filed: September 17, 2001

For: CLEAN PRODUCTION OF COKE

Confirmation No.: 8272

Examiner: Alexa A. Doroshenk

Group Art Unit: 1764

Attorney Docket No.: 3195-6715US

NOTICE OF EXPRESS MAILING

Express Mail Mailing Label Number: EL 994828274US

Date of Deposit with USPS: 15 November 2004

Person making Deposit: Lawrence B. Bond

AMENDMENT

file processed

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:

Responsive to the Office Action mailed 13 May 2004, please amend the above-identified application as follows:

Amendments to the Specification appear on page 2.

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks begin on page 12 of this paper.



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PTO/SB/21 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Application Number	09/954,603
Filing Date	September 17, 2001
First Named Inventor	Eatough et al.
Group Art Unit	1764
Examiner Name	Alexa A. Doroshenk
Attorney Docket Number	3195-6715US

ENCLOSURES (check all that apply)

- ☒ Postcard receipt acknowledgment (attached to the front of this transmittal)
- ☒ Duplicate copy of this transmittal sheet in the event that additional filing fees are required under 37 C.F.R. § 1.16
- ☐ Preliminary Amendment
- ☐ Response to Restriction Requirement/Election of Species Requirement dated
- ☒ Amendment in response to office action dated May 13, 2004
- ☐ Amendment under 37 C.F.R. § 1.116 in response to final office action dated
- ☒ Additional claims fee – Charge fees to Deposit Account 20,1469
- ☐ Letter to Chief Draftsman and copy of FIGS. with changes made in red
- ☐ Transmittal of Formal Drawings
- ☐ Formal Drawings (sheets)

- ☐ Information Disclosure Statement, PTO/SB/08A; ☐ copy of cited references
- ☐ Supplemental Information Disclosure Statement; PTO/SB/08A; copy of cited references and Check No. in the amount of \$180.00
- ☒ Associate Power of Attorney
- ☒ Petition for Extension of Time with Check No. 6965 in the amount of \$490.00.
- ☐ Petition
- ☐ Fee Transmittal Form
- ☐ Certified Copy of Priority Document(s)
- ☐ Assignment Papers (for an Application)

- ☐ Terminal Disclaimer
- ☐ Terminal Disclaimer
- ☐ Terminal Disclaimer

☐ Other Enclosure(s)
(please identify below):

Remarks

The Commissioner is authorized to charge any additional fees required but not submitted with any document or request requiring fee payment under 37 C.F.R. §§ 1.16 and 1.17 to Deposit Account 20-1469 during pendency of this application.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	Laurence B. Bond	Registration No. 30,549
Signature		
Date	November 15, 2004	

CERTIFICATE OF MAILING

Express Mail Label Number: EL994828274US

Date of Deposit: November 15, 2004

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